

Interview

Kemetic Beliefs Different from the Abrahamic Faiths - An Introduction

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Prof. Dr. Paul Ade Silva & PTR LM Dumizulu discuss polytheism or henotheism as the basis of all religious ideologies from the *Kemetic-Afrikan* civilisation till today.

Keywords: Neterus, Ma'arifa, Ankhcestor, Khamiticism, BaNtu, Ubuntu, Ma'ati.

Abstract

The interview's cardinal position is that African *Kemeticism* is the forbear that has laid the mystical foundations for world religions that exist, today. Wherefore, it introduces readers to the concept of the African Divine Deities and *ankhcestors*, as deities different from the divine deities within the mysticism of African *Kemeticism*.

It also establishes the paradigm of the *Ba* and the *Ntu* in relation to the Spirit, Soul and Body of an individual and her/his ability, capacity to live harmoniously within society, and consciously evolve in connection to outer and other worlds and consciousness. The *Neterus* are stated as the forces that empower individuals to apply the knowledge of *Ma'ati* or equilibrium to the balance of one's *BA* in relation to one's *karmic* debt.

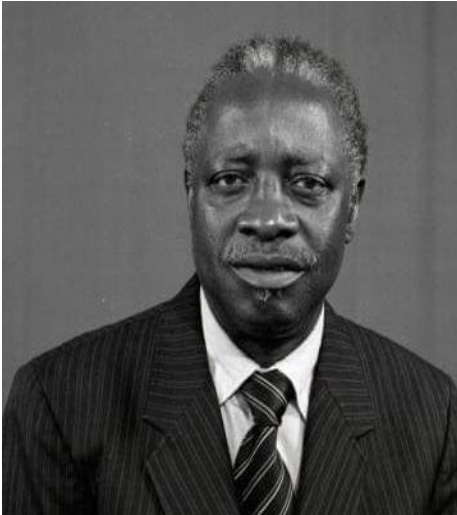
Interviewer: Prof. Dr. Paul Ade Silva



“I will work with others to make Education a qualitative and affordable right, not a privilege, for all and keep promoting multi-regional centres of excellence... Will continue to advocate as others do for a genuine New World Order based on self-worth of each and every individual and on trans-cultural understanding leading to each person residing at the global centre. Will keep imploring that those who have bound themselves to the consciousness of the ‘masses’ stop looking for leaders and those who profess the mantle of leadership do away with their crude self-serving framework of global leadership; grow up and understand that every single cell is vitally important even when the degree of its significance is yet to be fully understood or is not understood, at all.”
(<https://www.linkedin.com/in/paul-silva-15481918/>).

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Interviewee: High Priest and Scribe Maarifado Organisation



Short Bio

High Priest and Scribe, L. M. Dumizulu is the President of *Ma'arifa* Development Organization, worldwide and has published extensively to list here. However, it is important as a background to this interview to provide our subscribers with the philosophy of the *Maarifado* Organization, which is as follows:

To actively contribute to the social and economic development of the BaNtu communities in which we operate and to be an organization that continually respond to the changing social realities through the development and application of knowledge, towards the development of a sustainable society that promotes and protects the equality, social justice and human rights for all.

A peaceful United and healthy world offering the marginalized BaNtus an opportunity to have a say and be involved in the socio-economic development decisions affecting them.

A BaNtu focused organization working towards peace, unity, social and economic empowerment through advocacy, psychosocial support, sensitization, community outreaches, networking, educational support, environmental protection and conservation (<https://www.maarifado.com/about-us/>).

High Priest & Scribe L. M. Dumizulu has dealt with the issues of Black's identity, asking, and delving deeper into the many aspects that have plagued an African self, such as:

*Who did the Africans pray to before slavery?
[What are the] 5 major religious beliefs that destroy the black community [?]
[What is] The difference between being religious and being spiritual[?]
Why self-hating slave inspired prayer keeps you trapped in mental bondage[?]
Who defines your identity?
If Adam was European where did the Blacks and Asians come from? (ibid. 1)*

High Priest & Scribe L. M. Dumizulu has concluded that:

“The fact is that African teachings are at the foundation of every civilization on earth, exposing how religion and Western Education twisted and changed the original African teachings.” (<https://www.maarifado.com/>)

PTR LM Dumizulu encourages readers to also get acquainted with the following work:

<https://www.maarifado.com/black-consciousness-and-the-quest-for-a-true-humanity-by-steve-biko/>

<https://www.maarifado.com/philosophy-and-opinions-of-marcus-garvey-edited-by-amy-jacques-garvey-the-journal-of-pan-african-studies-2009/>

<https://www.maarifado.com/opening-up-your-third-eye-a-guide-to-third-eye-awakening-understanding-the-power-it-brings-by-susannah-taylor/>

<https://www.maarifado.com/nicaea-and-its-legacy-an-approach-to-fourth-century-trinitarian-theology-by-lewis-ayres/>

<https://www.maarifado.com/the-hustlers-bible-by-gayton-mckenzie/>

<https://www.maarifado.com/the-black-man-the-father-of-civilization-by-james-morris-webb-a-m/>

<https://www.maarifado.com/awakening-the-third-eye-third-edition-by-samuel-sagan-m-d/>

<https://www.maarifado.com/the-reptilian-discourse-alien-being/>

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<https://www.maarifado.com/indaba-my-children-bycredo-mutwa-african-tribal-history-legends-customs-and-religious-beliefs/>

<https://www.maarifado.com/the-book-of-secret-wisdom-the-prophetic-record-of-human-destiny-and-evolution-translated-from-the-senzar-by-zinovia-dushkova/>

INTRODUCTION

Much has been made about the Abrahamic Faiths' monotheism, yet what appears to have been forgotten is that the religions that claim Abraham as their fore-father owe their founding to the antiquity of the ancient *Afrikan* or *Kemetic* Civilisation which predated any story of 'Abraham' by thousands of years. This should be a basic knowledge that warrants further exploration.

To explore *Kemeticism* as different and challenging to the Abrahamic faiths, this interview will endeavour to establish core paradigms relating to the knowledge of the *Afrikan* Self, Divinity, *Ankhcestors* and polytheism or henotheism as central, in practice, to all belief systems.

PAS: To start off, I begin by asking my guest who is an expert in the philosophy and the Blacks' history of *Kemeticism* of the Nile Valley and other parts of ancient *Afrika*, to gracefully introduce himself. We are truly fortunate to have you share your knowledge with us today. Thank you, please introduce yourself.

LMD: *Mauya Kuwakaribisha Wamukelekile Nno o Epele o Karibu Amedie o oh.* Most Welcome. Thank you so much and most welcome. I am Priest Teacher Rabbi (PTR). LM Dumizulu, a *Khamitian* Priest and the President of *Ma'arifa* Development Organisation (*Ma'arifado*) where we anchor our programmes (*Ma'arifado* Family Network).

Ma'arifa is a Swahili term that has many connotations some of which are inheritance, wisdom, knowledge, and restoration. The last letters DO... are development organization. (Doing it ourselves). We are here to literally live a life based on **OUR True** Identity and freedom as *Bantus*. Living a life based on your true identity affirms and establishes the process that brings about instant healing, calmness, inner knowing, perpetual health, rich intelligence, prosperity, happiness, courage, and fearlessness even in the face of impending death.

This is our hearty welcome. A huge pleasure in knowing you. I did not select this path OUR *ANKHCESTORS* have called me to a GREAT Work.

Tatenda Siyabonga Adupe; Asante Sana Enkosi Twalumba Sesongho.

PAS: Thank you for the greetings in different African languages including the Bantu, Swahili, and Yoruba languages. What does it mean to be a believer in *kemeticism* and is it the same with or different from Islam, Judaism and Christianity?

LMD: To be a *khamitician* is to be reminded that *BaNtu* with pigments of melanin and carbon are a nine fold soul and is connected to the root of his *ankhcestors* through two totems i.e. (Paternal and Maternal). The two totems when activated resonate with the *ankhcestral* symbol and personal energy vortexes at the centre of one's life's force. They will reveal, conceal our identity, energy, power, and wisdom.

Khamiticism is not the same as organised religions, rather it is composed of spiritual principles and natural laws that enable an individual to be taught by nature using the intrinsic and extrinsic variables present in their domain of abode such as the culture of the people, family, clan, tribe, ethnicity, elders, *ankhcestors* and priest teachers.

In religions of Islam, Christianity, Judaism, and others are a set of dogmas created by man, consecrated by man using a super-human as deity *but* presented to the public as the saviour messiah, son of God, last prophet etc. Religion limits a man of the highest spirituality, makes a man jealous of his own religion over others, if he associates intimately with other religions, he is haunted by apostasy of faith. Religion is the outward practice of worshipping an *ankhcestor* which differs from culture to culture. *Khamiticism* is striving to be at one with the creator using the sense organ, heart, brain, soul, ancestors, and nature.

PAS: God or G-d as practitioners of the Judaic faith would render it needs clarification in respect of Black *Afrikan* concept of the Supreme Deity, and the predicate for the question is this: the etymology of the word, God is traced;

from Proto-Germanic *guthan (source also of Old Saxon, Old Frisian, Dutch god, Old High German got, German Gott, Old Norse guð, Gothic gup), which is of uncertain origin; perhaps from PIE *ghut- "that which is invoked" (source also of Old Church Slavonic zovo "to call," Sanskrit huta- "invoked," an epithet of Indra), from root *gheu(e)- "to call, invoke." The notion could be "divine entity summoned to a sacrifice. (<https://www.etymonline.com/word/god>).

Let us stay with the predicate a bit longer because the problem comes when

"... some trace it to PIE *ghu-to- "poured," from root *gheu- "to pour, pour a libation" (source of Greek khein "to pour," also in the phrase khute gaia "poured earth," referring to a burial mound; see found (v.2)). "Given the Greek facts, the Germanic form may have referred in the first instance to the spirit immanent in a burial mound" [Watkins].

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See also Zeus. In either case, not related to good.” (ibid. 1) That God is not related to good is mind-boggling! However, and as concerned with the Abrahamic monotheistic faiths, it has been observed that;

“By definition, the idea of a single omnipotent being called “god” is present only in monotheistic religions...” (<https://blog.oup.com/2015/08/god-word-origin-etymology-part-1/>)

Therefore, the question begs for explanation of Divine Deity or deities. How can we explain the differences between Afrikan Divinity; Allah and God, or G-D, or are Allah and God both the same and one? And are both good and force de' jour behind the Abrahamic monotheistic faiths? What does that mean for the believers and especially non-monotheistic believers? Or are the ancient so-called polytheistic religions actually monotheistic? Also, can you expand on the extract quoted above which is German and which also dates back to Greek language?

LMD: To simplify my answers, I summarize as follows:

1. Explanation of Divine Deity or deity

Divine deities are primary force fields which are natural, self-created while deities are revered *ankhcestors* who through their instructions we can vibrate with divine deities of the universe.

Now, one could ask;

Who are *Ankhcestors*?

They are those who once lived in human society and having fulfilled certain conditions, are now in the realm of the spirits. One becomes an *ankhcestor* by living and dying in a particular way. In the Bantu Society, to become an ancestor, one must have lived an exemplary life, shown devotion to one's own *ankhcestors*, respected the elders, had children, leave inheritance for his/her children and above all die an honourable death.

Among various ethnic groups, to become an *ankhcestor*, one must have died a good death, that is, one's death must not have been by suicide, accident, or other forms of violence, with the possible exception of heroic deaths on the battlefield. In most societies, those dying of epilepsy, leprosy, and lunacy cannot be considered candidates for *ankhcestorhood*.

2. Differences between Afrikan Divinity; Allah and God, or G-D

African Divinity is a pure undiluted spiritual system which *BaNtu* (Ba: Spirit & Soul and *Ntu*: Body, *BaNtu*: Spirit in a Black Body) are able to connect through the chasm to the unknown creator. The *NETERUS* thereby guide us through *Ubuntu/Ma'at's* consciousness to imbibe good moral understanding that our *BA* is bound to karmic debt.

God is a European deity created after their *ankhcestors* with the deification of Jesus, Trinity, its etymology is *Baal*, Canaanite, *Adonai*, etc.

3. Allah and God being both the same and one?

They are not the same, though they promote the same theosophy of monotheism.

4. And are both good and force de' jour behind the Abrahamic monotheistic faiths?

They are good for the Europeans and modern white Arabs but woe to *BaNtus*, to buttress further, in the Christian bible,

“All the nations may walk in the name of their gods, but we will walk in the name of the LORD our God for ever and ever.) what is the name of your gods?” (The Bible, Book Of Micah, Chapter 4 verse 5.)

5. What does that mean for the believers and especially non-monotheistic believers?

Non-Monotheists see them as Idols which they inherited from their fathers before them but they want other races to discard theirs and bow to their own Idols.

6. Are the ancient so-called polytheistic religions actually monotheistic?

No religion is monotheistic, all are polytheistic with idols.

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PAS: Can you clarify and support with evidence what you mean by “no religion is monotheistic”.

LMD: For further elaboration, please watch:

<https://www.youtube.com/watch?v=nMP-silIFxg>

<https://www.youtube.com/watch?v=nfrAHzbXdnw>

<https://www.youtube.com/watch?v=pfFdACf2-Xw>

<https://www.youtube.com/watch?v=WcU9MsnMdE4>

<https://youtu.be/o7mdlj3t01M?list=RDLVnfrAHzbXdnw>

<https://www.youtube.com/watch?v=kQTx3KMEHHU>

https://www.youtube.com/watch?v=InoqlCV_z4

<https://www.youtube.com/watch?v=Umd9WcN7Vxs>

<https://www.youtube.com/watch?v=cPpcnqMCRFE>

https://www.youtube.com/watch?v=fpdqB_GVCTk

PAS: It has always been alluded to that Christianity lacks authenticity because of the many revisions and versions of its holy book – The Bible. Islam on the other hand has the same undiluted and authentic Qur’an. However, just like Christianity with different denominations, Islam too is split between Sunni, Shia, and the Alevi and many more sects within these major divisions but more importantly is the issue of the interpretation of the Qur’an which is generally based on *Hadiths* and there are many versions of these.

There are references to hundreds of teachers from whom al-Thauri, Ibn al-Mubarak, al-Zuhri, etc. had written Hadith. In the works of biographers, we find a long list of teachers and students of eminent scholars. There are at least fifty students of al-Zuhri who made their written collections from him. If, on average, every one of them had written only five hundred traditions from him, then this number would have been 25,000. If we go a step further and assume for example that every student of al-Zuhri had only two or three students, then this numbers of traditions might have increased at the end of the second century to some 75,000,

and in the time of Bukhari and his contemporaries they have been in hundreds of thousands.

Thus, the number of a few thousand hadith reached about three quarters of a million in the mid third century.

(<https://www.letmeturnthetables.com/2012/01/huge-number-hadith-bukhari.html>)

Please bring into focus any of the assumptions stated here in terms and state of the *Afrikan* religiosity as evidenced today, to the best of your knowledge.

LMD: We are not privy to the belief system that comes out of Qur'an because we do not believe in Islam. This religion destroys the very fabric of Kemetic identity and civilisation.

PAS: Do you consider yourself an *Afrikan* apologist and do you regard the interpretation of the Jewish Tora, The Qur'an, and the Bible as static with no evolution because they are claimed to be inspired or directly given by the Creator? Particularly, in reference to the "Pagan Christ", "Ancient Egypt, Light of the World" and "Who is this king of glory?"

LMD: Yes, they have remained static, reason being that they were crafted by intelligent scholars with the sole aim of manipulating, controlling, and misleading the masses.

Looking at the books you mentioned, they were inspired by *Kemetic* writing. *Kemeticism* does not support evolution because creation was a concept that was born out of the primordial waters **Water of Nunu**. According to natural science, physics, there are certain frequencies and vibrations upon the discoveries of these laws that saw the emergence of modern technology.

There is a frequency at a certain force field that produces electricity through the vibration of the magnetic field. If it is changed, the laws won't hold and electricity won't ever be produced.

PAS: How does the *Kemetic* Science of the ancient Nile Valley and the *Afrikan* theosophy explain Earth, Heaven or Heavens, Judgement, the Judge and the judged, the Last Days and the Messiah or Messiahs?

LMD: We do not have African Theosophy but *Kemetic* Science which teaches *Ubuntu/Ma'ati* consciousness. The origin of the earth according to *Kemetic* teaching is that it was created out of the waters of *Nunu* and the Heavens were created by the same divinities, who differentiated and divided themselves; this is documented in the Sumerian and Babylonian texts. (<https://www.cambridge.org/core/journals/iraq/article/abs/sumerian-texts-from-the-archive-of-the-princess-satestar-in-the-collections-of-the-iraq-museum/6840350EF65DD18A8E1A0A935935D4FA>)

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Concerning judgment in *Kemetic* teaching, if you live well, you become a revered *ankhcestor* after you are dead. You reincarnate to correct your wrongs on Earth. Man-----Revered= *Ankhcestor*. Deity = Judges.

Kemetic teaching do not have last days, some *BaNtus* at the point of death do handover some virtues to their children or loved ones by way of oral initiation, consecration and others before joining the *ankhcestors* in the afterlife.

Messiah in *Kemetic* teachings is one anointed as king, priest to lead, rule, protect, defend his/her subjects, family, empire, kingdom etc. *Kemetic* teachings never had a messiah that came from the heavens to save people and promise them house and virgins up there as in the case of Christianity, Islam and Judaism etc.

PAS: My last questions to you are firstly, illustrate for me the battle of Armageddon and help draw out relationally the tangible meaning or meanings and interpretations ascribed to this end-time 'battle'. Lastly, is the end already here? Or is there no 'real end' to speak of?

LMD: We do not believe in the battle of Armageddon, it's all Eurocentric myth created by the Roman Conspirators to support their Jesus Myth. (Caesar's Messiah: The Roman Conspiracy to Invent Jesus).

PAS: Thank you for your answers and I can assure you that I will attach The Cesar's Messiah's pdf as a supplement to the interview when it is published.

I really appreciate your participation in this interview. *A dupe o. Ire o.*

LMD: Thanks for the interview. We are all *BaNtus/Muntus* of ONE BIG Family. Welcome to the home of indigenous people. Liberating our Lives from systematic unconscious ignorance and awaking to SELF REALISATION is the primordial aim of *Maarifado {KHEM}*.

CONCLUSION

Textual and audio-visual resources have been provided with the interview in order to encourage and support readers' exploration of further studies on the subjects that have been deliberated upon.

All opinions expressed in the interview are specific to whoever provide them and are not JAMMO's. The journal's position in relation to any matter of discussion, research and evaluation is that everyone is entitled to their opinion and the primary goal of the publication is to foster inter and transcultural dialogue. It is always better to talk than to go to war.

Finally, the editor would like to differentiate henotheism from polytheism and advance the view that what was practised in ancient *Kemit* was mostly henotheism:

To find our way through the maze of Egyptian Henotheism, with its geographical, historical, cultural and political dimensions, I turn for help to the German Egyptologist, Jan Assmann, professor at the University of Heidelberg, author of Moses the Egyptian: The Memory of Egypt in Western Monotheism, Egyptian Solar Religion in the New Kingdom, The Search for God in Ancient Egypt and, preeminently, The Mind of Egypt: History and Meaning in the Time of the Pharaohs, originally published in German under the title „egypten: Eine Sinnegeschichte (Munich: Carl Hanser Verlag, 1996) and reissued in English translation (Cambridge: Harvard U.P., 2003). I quote from his chapter, Cosmotheism as a form of Knowledge.□

Polytheistic religions worship not one single god but a world of gods. This divine world is not merely a chaotic jumble of various deities but a specific structure. In Egyptian religion, three structural parameters imposed order on this collectivity. First, language, through the narrative structure of the myths, placed the gods in systems of kinship and related their actions and destinies to each other. Second, the cosmos itself represented a model for the collective agency of various powers. Third, the organization of the polity assigned the gods divine rule in temples and cities and interpreted the human exercise of power as a form of divine rule by proxy.

Wim van den Dungen, another student of Egyptian Henotheism, informs us that the system understood existence as the result of the activity of a single creator together with his company and that this underlined the phenomenon of intra-divine participation, the cooperative effort of all the forces and elements of existence.□ He has concluded that during its long history. Egypt moved from a loose henotheism to a strict henotheism, never relinquishing the pantheon, nor

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the sacred pictography of divine words, nor the essential fact that divinities only interact with other divinities. Assmann, however, goes further by defining henotheism's belief in the cosmos itself as the Supreme Being, taking for his point of departure cosmotheism.

(<http://www.madisonmorrison.com/topics/henotheism-and-the-gods-of-ancient-egypt/>)

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https://www.academia.edu/3326013/Abraham_ben_Samuel_Abulafia_and_the_Prophetic_Kabbalah

Youtube videos:

Six pillars of self-esteem
https://www.youtube.com/watch?v=r_xplCoFAao

Talismanic Magic in the Islamicate World
<https://www.youtube.com/watch?v=-ZWt886Lo1Q>

The Cultural Riches of Islam | Islam Religious Documentary | Timeline
<https://www.youtube.com/watch?v=XdOxBCpk39c>

The Origins of Arabic
<https://www.youtube.com/watch?v=jWTB59TrNqQ>

<https://www.youtube.com/watch?v=w041e9G8NhQ>

<https://blog.oup.com/2015/08/god-word-origin-etymology-part-1/>

<https://www.youtube.com/watch?v=taj-KDjp6Po>

<https://khemeticcenteredliving.com/af>.

<https://www.youtube.com/watch?v=YHQ2wOzusw>

<https://www.youtube.com/watch?v=WfrulaTv8C0>

<https://www.youtube.com/watch?v=iFz6DBUakfw>

<https://www.letmeturnthetables.com/2012/01/huge-number-hadith-bukhari.html>

<https://www.youtube.com/watch?v=-qJuVWpT6CU>

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